

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 26 M2

Results as of: 2/28/2014

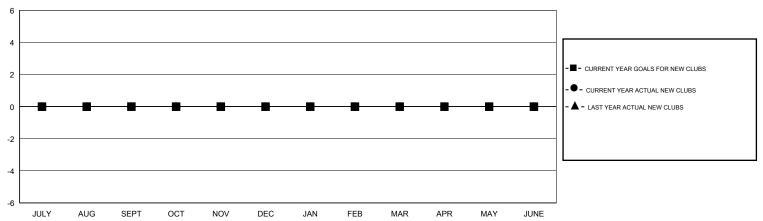
## GMT: HAL GRIFFIN

# LOCATION MISSOURI

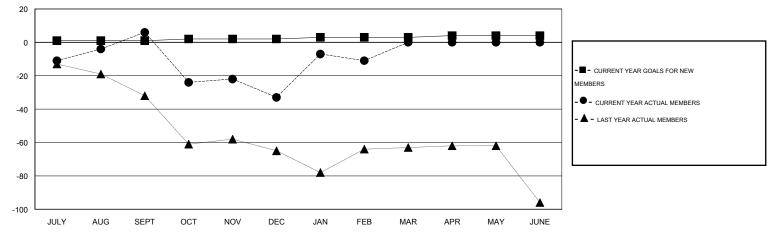
GMT CA 1

|               |                  | Clubs               |                            |                             |                       |                    | Members                    |                              |                             |
|---------------|------------------|---------------------|----------------------------|-----------------------------|-----------------------|--------------------|----------------------------|------------------------------|-----------------------------|
|               | RESU             | LTS FOR 2013-2014   |                            |                             | RESULTS FOR 2013-2014 |                    |                            |                              |                             |
| QUARTER       | NEW CLUB<br>GOAL | ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER               | NEW MEMBER<br>GOAL | ACTUAL TOTAL MEMBERS ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |
| JULY/AUG/SEPT | 0                | 0                   | 0                          | 0                           | JULY/AUG/SEPT         | 1                  | 35                         | 29                           | 6                           |
| OCT/NOV/DEC   | 0                | 0                   | 0                          | 0                           | OCT/NOV/DEC           | 1                  | 33                         | 72                           | -39                         |
| JAN/FEB/MAR   | 0                | 0                   | 0                          | 0                           | JAN/FEB/MAR           | 1                  | 52                         | 30                           | 22                          |
| APR/MAY/JUNE  | 0                | 0                   | 0                          | 0                           | APR/MAY/JUNE          | 1                  | 0                          | 0                            | 0                           |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0  DROPPED MEMBERS |     | 25 CLUBS OF 46 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBU<br>MALE<br>FEMALE | ITION<br>1,139 (74.15%)<br>397 (25.85%) |     |
|-----------------------------------|-----|--|-----------------------------------|---|-----|
| DECEASED                          | 8   | CLICK HERE FOR HEALTH                      | FAMILY UNIT MEMBERS               |   | 281 |
| CLUB CANCELLED                    | 0   | ASSESSMENT DATA                            | HEAD OF HOUSEHOLD                 | 136                                     |     |
| OTHER                             | 123 |  |                                   |   |     |
| TOTAL                             | 131 |  | NON-HEAD OF HOUSEHOL              | 145                                     |     |